



**PRINCETON CITY COUNCIL
REGULAR COUNCIL MEETING
THURSDAY, MARCH 10, 2022
PRINCETON CITY HALL**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

<https://hello.freeconference.com/conf/call/9866653>

**Dial-in using your phone:
United States: +1 717-275-8940**

Access code: 986 6653

AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. ACCEPT AMY SIMMONS COMMUNITY CENTER RESIGNATION
4. APPOINT NICOLE MATZEN TO THE VACANT COMMUNITY CENTER SEAT
5. WAIVE OLD UTILITY BILL FOR ACCOUNTS 8401002 and 20002000
6. GO FISH LIQUOR LICENSE
7. ADD KATHY KLINGMAN, CHRIS SIETZ, AND BEN FALKERS TO THE PRINCETON FIRE DEPARTMENT ROSTER
8. APPOINT DIANE SEITZ TO PLANNING AND ZONING BOARD
9. PITTS STOP BAR & GRILL LIQUOR LICENSE

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

1. RAILROAD UPDATE
2. Bi-State to discuss Comprehensive Plan
3. Tim Ruser P&Z Update

F. PENDING BUSINESS:

1. ARPA & WATER INFRASTRUCTURE FUNDING
2. WATER METER UPDATE
3. UPDATED ORDINANCE BOOK REVIEW

G. NEW BUSINESS

1. INSURANCE PLAN RENEWAL

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

- 1.

J. ORDINANCES:

- 1.

K. REPORT OF APPOINTED COMMITTEES

Community Protection

Policy & Admin

Water & Sewer

Streets

Buildings & Inspector (Community Center)

Parks

Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*