



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, APRIL 13, 2023 AT 6 P.M.
PRINCETON CITY HALL**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

<https://hello.freeconference.com/conf/call/9866653>

Dial-in using your phone:

United States: +1 717-275-8940

Access code: 986 6653

AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. ACCEPT CHAR WIEBENGA TO THE COMMUNITY CENTER BOARD
4. ACCEPT CASEY’S LIQUOR LICENSE

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

1. PIPELINE UPDATE
2. NEW COUNTY ASSESSMENTS

F. PENDING BUSINESS:

1. MRT TRAIL LOAN DISCUSSION
2. PUBLIC WORKS UPDATE ON STREETS PROPOSAL

G. NEW BUSINESS

1. VOLUNTEER APPRECIATION PRESENTED BY CITY COUNCIL
2. NORTHLAND PUBLIC FINANCE PRESENTATION
3. SCOTT COUNTY LIBRARY SYSTEMS PRESENTATION

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

1. RESOLUTION 2023-09; A RESOLUTION APPROVING AND ADOPTING THE 2022 SCOTT COUNTY MULTI-JURISDICTIONAL LOCAL HAZARD MITIGATION PLAN UPDATE
2. RESOLUTION 2023-10; A RESOLUTION APPROVING AGREEMENT FOR THE CITY CLERK TO WORK FOR PRINCETON AND DIXON, IOWA

J. ORDINANCES:

K. REPORT OF APPOINTED COMMITTEES

Community Protection

Policy & Admin

Water & Sewer

Streets

Buildings & Inspector (Community Center)

Parks

Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*