



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING**

**THURSDAY, NOVEMBER 10, 2022 AT 6 P.M.  
PRINCETON CITY HALL**

**(PLEDGE OF ALLEGIANCE)**

**Join FreeConference.com Meeting:**

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**United States: +1 717-275-8940**

**Access code: 986 6653**

**AGENDA**

**A. ROLL CALL**

**B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**

**C. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS

**D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

- 1.

**E. MAYORS COMMENTS:**

1. RAILROAD UPDATE
2. SHAYAN SHEYBANI TO VOICE CONCERNS ON THE REZONING OF 428 5th Street to R-2

**F. PENDING BUSINESS:**

1. COUNCIL TO DISCUSS NEXT STEPS IN HIRING PROCESS FOR PUBLIC WORKS LABORER

**G. NEW BUSINESS**

1. COUNCIL TO DISCUSS Planning and Zonings recommendations on THE REZONING OF 428 5th Street to R-2
2. COUNCIL TO DISCUSS PART-TIME POLICE OFFICER PROGRAM

**H. PLANNING & ZONING ITEMS:**

**I. RESOLUTIONS:**

1. RESOLUTION 2022-21; A RESOLUTION TO ACCEPT AND APPROVE 2022 URBAN RENEWAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2022
2. RESOLUTION 2022-22; A RESOLUTION TO APPROVE RAISING SALARIES FOR FISCAL YEAR 2022-2023

**J. ORDINANCES:**

**K. REPORT OF APPOINTED COMMITTEES**

**Community Protection  
Policy & Admin  
Water & Sewer  
Streets  
Buildings & Inspector (Community Center)  
Parks  
Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*