

**\*\*THIS IS A LEGAL PUBLIC NOTIFICATION\*\***  
**\*\*DO NOT REMOVE\*\***

**CITY OF PRINCETON**  
**311 3<sup>RD</sup> STREET**  
**PO BOX 307**  
**PRINCETON IA 52768**  
**563-289-5315**  
**princetoniowa.us**  
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**PRINCETON CITY COUNCIL WORK SESSION**

<https://hello.freeconference.com/conf/call/9866653>

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**MONDY, JULY 31, 2023, AT 6:00 P.M.**

**AGENDA**

- A. MAYOR TO OPEN A PUBLIC MEETING**
- B. ROLL CALL**
- C. COUNCIL TO DISCUSS POLICE DEPT**
- D. ATTORNEY TO UPDATE COUNCIL**
- E. ADJOURN MEETING**