



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING  
ELECTRONIC MEETING ONLY**

**THURSDAY, December 10, 2020  
PRINCETON CITY HALL**

**JOIN FreeConference.com Meeting:**

<https://hello.freeconference.com/conf/call/9866653>

**Dial-in number (US): (717) 275-8940**

**Access Code: 9866653#**

**PLEASE MUTE YOUR MICROPHONE UPON ENTRY UNTIL PUBLIC COMMENTS**

**A PARTIALLY ELECTRONIC MEETING IS BEING HELD BECAUSE FULLY “IN PERSON” MEETING IS IMPOSSIBLE OR IMPRACTICAL DUE TO CONCERNS FOR THE HEALTH AND SAFETY OF COUNCIL MEMBERS, STAFF AND THE PUBLIC PRESENTED BY COVID-19, AND TO FOLLOW THE GOVERNOR’S PROCLAMATION DIRECTING SOCIAL DISTANCING AND PLACING RESTRICTIONS ON GATHERINGS.**

**(PLEDGE OF ALLEGIANCE)**

## **AGENDA**

**A. ROLL CALL**

**B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**

**C. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:

2. APPROVAL OF BILLS

3. APPROVAL OF GO FISH LIQUOR LICENSE

**D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

1.

**E. MAYORS COMMENTS:**

1. Mary Jo Anderson to Update on the Anderson 400
2. Mayor to open sealed bids

**F. PENDING BUSINESS:**

1. Employee handbook update

**G. NEW BUSINESS**

- 1.

**H. PLANNING & ZONING ITEMS:**

- I. Slumlord Ordinance update.

**I. RESOLUTIONS:**

1. 2020-34, A RESOLUTION APPROVING THE USE OF LOCAL OPTINO SALES TAX FUNDS FOR PRINCETON WATER WELL #3

**J. ORDINANCES:**

1. First reading of Ordinance 4-2020

**K. REPORT OF APPOINTED COMMITTEES**

**Community Protection**

**Policy & Admin**

**Water & Sewer**

**Streets**

**Buildings & Inspector (Community Center)**

**Parks**

**Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next Council meeting is scheduled for October 8th , 2020 at the Princeton City Hall at 6:00 pm. The deadline for items is September 5nd 2020.*