



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING**

**THURSDAY, May 13, 2021  
PRINCETON CITY HALL  
at 6:00 P.M.**

**(PLEDGE OF ALLEGIANCE)**

**Join FreeConference.com Meeting:**

**<https://hello.freeconference.com/conf/call/9866653>**

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United States: +1 717-275-8940**

**Access code: 986 6653**

**AGENDA**

- A. ROLL CALL**
- B. CLOSED SESSION ADMINISTRATIVE EMPLOYEMENT BUSINESS**
- C. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**
- D. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. APPROVAL OF POLICE DEPARTMENT POLICIES
4. APPROVAL OF ADDING BRIANNA SMITH TO FIRE DEPARTMENT ROSTER
5. APPROVAL OF MAGUIRE IRON FOR THE FILL PIPE INSULATION REPLACEMENT/PRINCETON 50MG SPHERE
6. COUNCIL TO ACCEPT SHERRI HUETTMANN VERBAL RESIGNATION
7. COUNCIL TO ACCEPT BETSY WOLFE ON PLANNING AND ZONING

**E. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

- 1.

**F. MAYORS COMMENTS:**

1. Eldridge Sesquicentennial
2. Water tower electrical
3. Mayor's new interview/hiring policy

**G. PENDING BUSINESS:**

- 1.

**H. NEW BUSINESS**

1. VAN WERT COMPANY QUOTE FOR NEW METERS
2. QC ANALYTICAL BID
3. LL PELLING CO

**I. PLANNING & ZONING ITEMS:**

**J. RESOLUTIONS:**

1. RESOLUTION 2021-11; A RESOLUTION ACCEPTING VAN WERT COMPANY QUOTE FOR NEW METERS
2. RESOLUTION 2021-12; A RESOLUTION ACCEPTING QC ANALYTICAL BID
3. RESOLUTION 2021-13; A RESOLUTION ACCEPTING LL PELLING CO BID

**K. ORDINANCES:**

1. ORDINANCE 2-2020 AN ORDINANCE TO CHAPTER 146 OF PRINCETON CITY CODE IN REFERENCE TO MOBILE HOME PARK REGULATIONS.

**L. REPORT OF APPOINTED COMMITTEES**

**Community Protection**

**Policy & Admin**

**Water & Sewer**

**Streets**

**Buildings & Inspector (Community Center)**

**Parks**

**Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*