



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, DECEMBER 9, 2021
PRINCETON CITY HALL
AT 6 P.M.**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

<https://hello.freeconference.com/conf/call/9866653>

Dial-in using your phone:

United States: +1 717-275-8940

Access code: 986 6653

AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. APPROVAL OF CODIFICATION

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

1. RAILROAD UPDATE
2. JANUARY COMMITTEE APPOINTMENTS

F. PENDING BUSINESS:

1. RENTAL ORDINANCE DISCUSSION

G. NEW BUSINESS

- 1.

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

1. RESOLUTION 2021-23; A RESOLUTION AUTHORIZING THE CITY CLERK TO WRITE A CHECK TO THE PRINCETON RECREATIONAL TRAILS NON-PROFIT

J. ORDINANCES:

1. FIRST READING OF ORDINANCE 06-2021; AN ORDINANCE AMENDING CHAPTER 92 (Water Rates)
2. FIRST READING OF ORDINANCE 07-2021; AN ORDINANCE AMENDING CHAPTER 99 (Sewer Service Charges)
3. FIRST READING OF ORDINANCE 08-2021; AN ORDINANCE AMENDING CHAPTER 106 (Collection of Solid Waste)
4. FIRST READING OF ORDINANCE 09-2021; AN ORDINANCE AMENDING CHAPTER 70 (Traffic Code Enforcement Procedures)
5. FIRST READING OF ORDINANCE 10-2021; AN ORDINANCE REPEALING CHAPTER 155

K. REPORT OF APPOINTED COMMITTEES

Community Protection

Policy & Admin

Water & Sewer

Streets

Buildings & Inspector (Community Center)

Parks

Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*