

### PRINCETON CITY COUNCIL

### REGULAR COUNCIL MEETING

# THURSDAY, JULY 13, 2023 AT 6 P.M. PRINCETON CITY HALL

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

https://hello.freeconference.com/conf/call/9866653

Dial-in using your phone: United States: +1 717-275-8940

Access code: 986 6653

## **AGENDA**

- A. ROLL CALL
- B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA
- C. APPROVAL OF CONSENT AGENDA

"Consent Agenda" means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the "Consent Agenda" for discussion and a separate vote. The purpose of a "Consent Agenda" is to expedite routine items and allow Council time to discuss more important matters.

- 1. APPROVAL OF MINUTES:
- 2. APPROVAL OF BILLS
- D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

1.

### E. MAYORS COMMENTS:

1. PIPELINE UPDATE

### F. PENDING BUSINESS:

- 1. COUNCIL VOTE TO APPROVE TASA GRANT PAID OUT OF CITY TRAIL BUDGET LINE ITEM WITH PRINCETON RECREATION TRAILS, INC. NON-PROFIT AS A BACK UP
- 2. STREET PROJECT UPDATE FROM CLERK
- 3. ARPA UPDATE FROM CLERK

### G. NEW BUSINESS

- 1. COUNCIL TO VOTE ON SIDEWALK WAIVER REQUEST FOR 102 N 6TH ST
- 2. Princeton Selection Committee to recommend the top engineering firm for the Princeton MRT

### H. PLANNING & ZONING ITEMS:

1.

### I. RESOLUTIONS:

- 1. RESOLUTION 2023-14; A RESOLUTION AUTHORIZING THE CITY CLERK TO MAKE THE APPROPRIATE INTERFUND TRANSFERS OF SUMS FOR FY 2023/24 FOR THE CITY OF PRINCETON, IOWA
- 2. RESOLUTION 2023-15; A AUTHORIZING THE CLOSING OF RIVER DRIVE FRIDAY JULY 21 AT 4 P.M. TILL SUNDAY JULY 23 AT 12:01 A.M.

### J. ORDINANCES:

# K. REPORT OF APPOINTED COMMITTEES Community Protection Policy & Admin Water & Sewer Streets Buildings & Inspector (Community Center) Parks Trail Committee

COMMENTS FROM THE AUDIENCE CLOSING DIRECTION FROM CITY ATTORNEY CLOSING COMMENTS FROM COUNCIL/MAYOR

### **ADJOURNMENT**

**NOTICE:** Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next