

#### PRINCETON CITY COUNCIL

#### REGULAR COUNCIL MEETING

# THURSDAY, MARCH 9, 2023, AT 6 P.M. !!LOCATION CHANGE TO BOLL'S COMMUNITY CENTER!!

(PLEDGE OF ALLEGIANCE)

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# **AGENDA**

- A. ROLL CALL
- B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA
- C. APPROVAL OF CONSENT AGENDA

"Consent Agenda" means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the "Consent Agenda" for discussion and a separate vote. The purpose of a "Consent Agenda" is to expedite routine items and allow Council time to discuss more important matters.

- 1. APPROVAL OF MINUTES:
- 2. APPROVAL OF BILLS
- D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

1.

# E. MAYORS COMMENTS:

- 1. RAILROAD UPDATE
- 2. DISCUSSION OF POTENTIAL PIPELINE
- 3. MAYOR'S TRAIL COMMENTS
- 4. MAYOR TO DISCUSS COMMUNITY VISIONING

## F. PENDING BUSINESS:

1. COUNCIL TO DISCUSS PROPOSED TASA FUNDING AGREEMENT AND BLACKHAWK BANK LOAN

#### G. NEW BUSINESS

1.

#### H. PLANNING & ZONING ITEMS:

1. CHAIRMAN TIM RUSER TO LAY OUT P&Z RECOMMENDATIONS TO CITY COUNCIL

#### I. RESOLUTIONS:

- 1. RESOLUTION 2023-06; A RESOLUTION APPROVING THE USE OF CITY FUNDS IN COMPLIANCE WITH TASA AGREEMENT
- 2. RESOLUTION 2023-07; A RESOLUTION APPROVING THE 5 YEAR EMPLOYEE PAYSCALE

## J. ORDINANCES:

# K. REPORT OF APPOINTED COMMITTEES

Community Protection
Policy & Admin
Water & Sewer
Streets
Buildings & Inspector (Community Center)
Parks
Trail Committee

COMMENTS FROM THE AUDIENCE CLOSING DIRECTION FROM CITY ATTORNEY CLOSING COMMENTS FROM COUNCIL/MAYOR

#### **ADJOURNMENT**

**NOTICE:** Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next