



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING**

**THURSDAY, OCTOBER 13, 2022 AT 6 P.M.  
PRINCETON CITY HALL**

**(PLEDGE OF ALLEGIANCE)**

**Join FreeConference.com Meeting:**

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**United States: +1 717-275-8940**

**Access code: 986 6653**

## **AGENDA**

**A. ROLL CALL**

**B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**

**C. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. APPROVAL OF DOLLAR GENERAL BEER PERMIT

**D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

- 1.

**E. MAYORS COMMENTS:**

1. RAILROAD UPDATE

**F. PENDING BUSINESS:**

1. COUNCIL TO DISCUSS NEXT STEPS IN HIRING PROCESS FOR PUBLIC WORKS LABORER

**G. NEW BUSINESS**

1. COUNCIL TO DISCUSS HAZARD MITIGATION PLAN WITH DENISE BULAT
2. LARRY HAND TO DISCUSS ICAP RENEWAL

3. COUNCIL TO DISCUSS AND VOTE FOR PART-TIME POLICE OFFICER PROGRAM

**H. PLANNING & ZONING ITEMS:**

**I. RESOLUTIONS:**

1. RESOLUTION 2022-17; A RESOLUTION AUTHORIZING THE CITY CLERK TO MAKE THE APPROPRIATE INTERFUND TRANSFERS OF SUMS FOR FY 2022/23 FOR THE CITY OF PRINCETON, IOWA
2. RESOLUTION 2022-18; A RESOLUTION TO APPROVE RAISING SALARIES FOR FISCAL YEAR 2022-2023
3. RESOLUTION 2022-19; A RESOLUTION TO APPROVE AMENDING THE CURRENT BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023
4. RESOLUTION 2022-20; A RESOLUTION AUTHORIZING THE CLOSING OF LOST GROVE ACRES ON SATURDAY, OCTOBER 29, 2022, FROM 5:00PM UNTIL 7:00PM

**J. ORDINANCES:**

**K. REPORT OF APPOINTED COMMITTEES**

**Community Protection**

**Policy & Admin**

**Water & Sewer**

**Streets**

**Buildings & Inspector (Community Center)**

**Parks**

**Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*